Emotional aspect and mindfulness solution



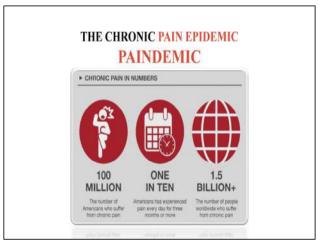
안성기

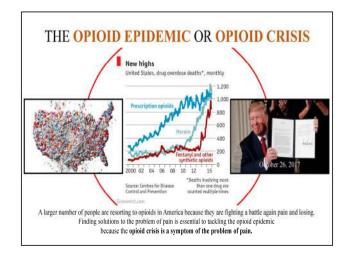
더필잎요양병원 신경과

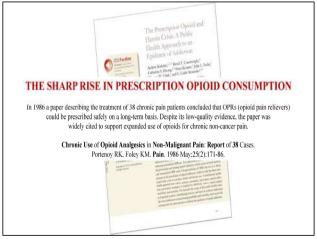
Seong-Gi An, MD

Department of Neurology, Thephilip Hospital, Incheon, Korea





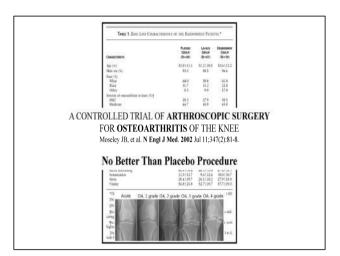






FADS IN THE TREATMENT OF LOW BACK PAIN Deyo RA. N Engl J Med. 1991 Oct 3;325(14):1039-40.

The **history** of medical care for **low back pain** – one of the most common causes of morbidity and absenteeism in the United States – involves **serial fashions** in **diagnosis** and **therapy**.



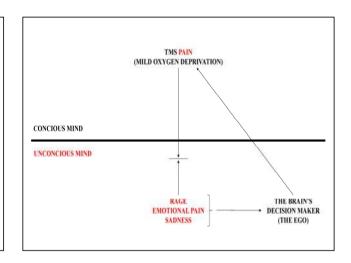
In the last thirty-five years, three have been so often misdiagnosed that their incidence has reached epidemic proportion.

Chronic Pain from Back, Neck, Shoulder, and Limbs
Fibromyalgia

Carpal Tunnel Syndrome



THREE MINDBODY EPIDEMICS



The Expression of the **Emotions** in Man and Animals.



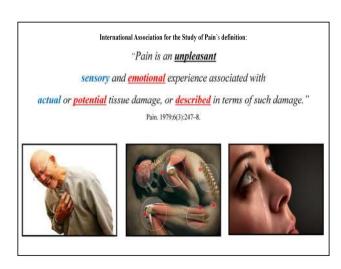
(1809 – 1882)

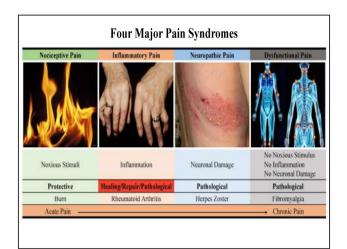
...certain actions, which we recognize as expressive of certain states of mind, are the direct result of the constitution of the nervous system, and have been from the first independent of the will, and, to a large extent, of habit...

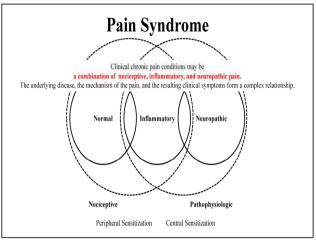
Out present subject is very obscure, but, from its importance, must be discussed at some length; and it always is advisable to perceive clearly our ignorance.

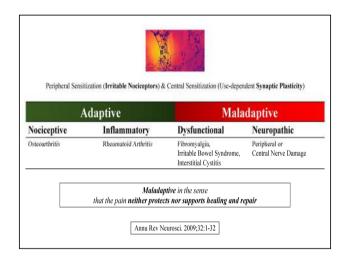
- Charles Darwin (1872)







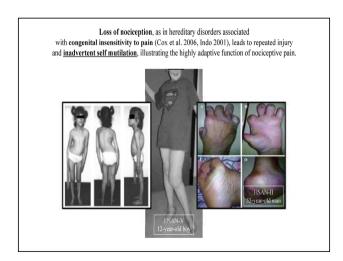




A Life free of Pain

vs.
A Pain for Existence

Imagine a life free of pain.
How would it be—calm, fearless, serene? Would you feel invulnerable, invincible?





Pain translates objective sensory information into a subjective percept, which signals threat and thereby fulfills vital protective functions.

Cereb Cortex. 2015 Nov;25(11):4407-14

However, pain can also occur as an ongoing percept without obvious sensory information.

In such chronic pain states,

pain no longer serves a protective function, but represents a pathological condition with devastating effects on **quality of life**.

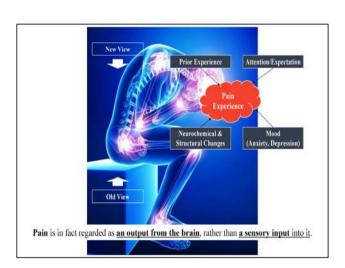
Cereb Cortex. 2015 Nov:25(11):4407-14

PHANTOM LIMB SYNDROME

The amputation or deafferentation of a limb or another body part is usually followed by a global feeling that the missing limb is still present (<u>phantom limb awareness</u>), as well as specific sensory and kinaesthetic sensations (<u>phantom sensations</u>). These non-painful phantom phenomena are reported by almost all amputees.

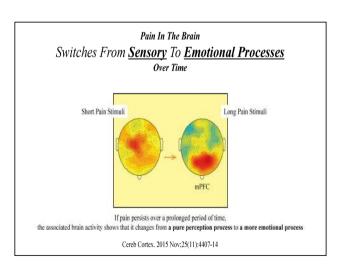
Phantom limb pain (50-80% of amputees), or phantom pain, belongs to a group of neuropathic pain syndromes that is characterized by pain in the amputated limb or pain that follows partial or complete deafferentation. Residual limb (or stump) pain and non-painful residual limb phenomena are sensations in the still-present body part adjacent to the amputation or deafferentation line.





The perception of pain depends on bottom-up-mediated factors like stimulus intensity and top-down-mediated factors like expectations.

Pain. 2015 Feb;156(2):289-96

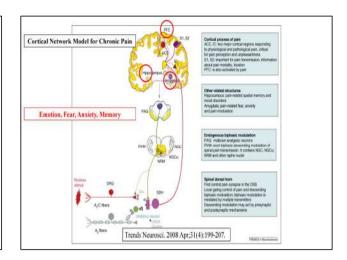


Ongoing pain particularly engages the **medial prefrontal cortex**, which has been interpreted as **a shift** away from **sensory** to **emotional processes** when pain is ongoing for months and years..

J Neurosci. 2006 Nov 22; 26(47):12165-73 J Neurosci. 2011 Sep 28; 31(39):13981-90 Brain. 2013 Sep; 136(Pt 9):2751-68 Cereb Cortex. 2015 Nov;25(11):4407-14

This mPFC activity was strongly related to intensity of CBP, and the region is known to be involved in negative emotions, response conflict, and detection of unfavorable outcomes, especially in relation to the self.

J Neurosci. 2006 Nov 22; 26(47):12165-73



Pain is an integrative phenomenon that results from dynamic interactions between sensory and <u>contextual</u> (i.e., <u>cognitive</u>, <u>emotional</u>, and <u>motivational</u>) processes.

Trends Cogn Sci. 2017 Feb;21(2):100-110

FROM THE GATE TO THE NEUROMATRIX Melzack R¹. Pain. 1999 Aug;Suppl 6:S121-6. BODY-SELF NEUROMATRIX THEORY OF PAIN

Factors that contribute to the patterns of activity generated by the body-self neuromatrix, which is comprised of sensory (S), affective (A), and cognitive (C) neuromodules. The output patterns from the neuromatrix produce the multiple dimensions of pain experience, as well as concurrent homeostatic and behavioral responses.

Inputs to body-self neuromatrix form.

Cognitive-related brain areas

Uniques to body-self neuromatrix

Cognitive-related brain areas

Uniques to brain areas

Uniques to brain areas

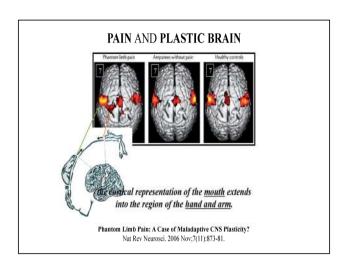
Inputs to body-self neuromatrix

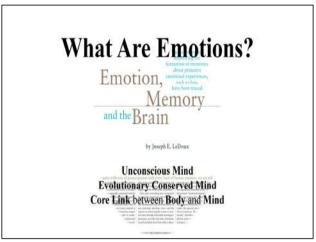
Pain petcopion

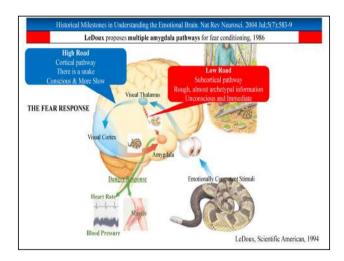
Service, structure, and outputs to brain areas

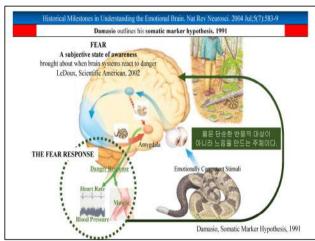
Inputs to br

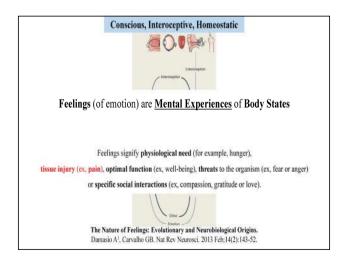
CHRONIC PAIN Sensation – Emotion – Memory – Story NEUROPLASTICITY

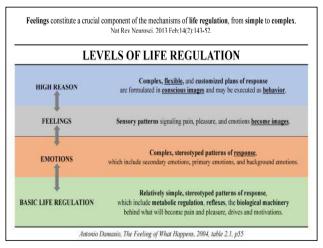












Looking for Spinoza: Joy, Sorrow, and the Feeling Brain Antonio Damasio

강정은 행위 또는 움직임이다.

감정 중 상당수는 공개적이어서, 일굴 표정, 목소리, 특정 행동에 드러나는 감정을 다른 사람이 볼 수 있다. 더 확실하게 해 두자면, 감정 중 일부는 맨눈으로는 볼 수 없지만, 현재의 과학적 탐지 수단, 예컨데 호르몬 분석이나 전기생리학적 파동 페틴을 관찰함으로써 포착할 수 있다.

느낌은 모든 심상이 그렇듯 언제나 안에 숨어 있어 그 소유자를 제외한 어떤 사랑도 볼 수가 없다. 다시 말해 느낌은 생물의 뇌 속에서 일어나는 **가장 사적인 현상**이다.

감정은 몸이라는 무대 위에서 연기한다. 한편 느낌의 무대는 마음이다.

곧 보게 되겠지만 **감정 및 감정의 근간이 되는 관련 반응들은 생명 활동을 조절하는 기본 메커니즘**이다. 느낌 역시 생명 조절에 이바지하지만 좀 더 높은 수준에서 작용한다. 생명의 역사에서 감정 및 관련 반응은 느낌보다 먼저 나타났던 것 같다.

> 강정 및 감정과 관련된 현상은 **느낌을 이루는 기초**이자, 우리 **마음의 토대**를 형성하는 심적 사건이면서 우리가 밝혀내고자 하는 대상이다.



Principles of Neural Science

Fifth Edition

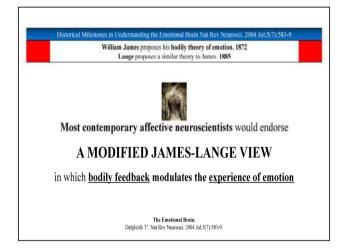
Chapter 48. Emotions and Feelings (p1079-1094)

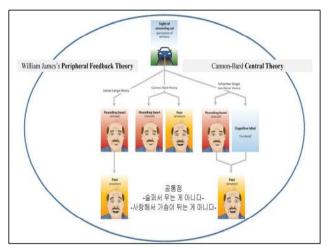
Emotion are automatic, largely unconscious

behavioral and cognitive responses triggered when the brain detects a positively or negatively charged **significant stimulus**.

Feelings are the conscious perceptions of emotional responses.

Joseph E. LeDoux Antonio R. Damasio





Somatic Feedback Theories

http://www.iep.utm.edu/emotion/

William James (1884) was the first to develop a somatic feedback theory, and recently James' model has been revived and expanded by Antonio Damasio (1994, 2001) and Jesse Prinz (2004a, 2004b).

Somatic feedback theories suggest that once the <u>bodily response</u> has been generated (that is, a change in heart rate, blood pressure, facial expression, and so forth), the <u>mind</u> registers these bodily activities,

and this mental state (the one caused by the bodily changes) is the emotion (feeling of emotion)







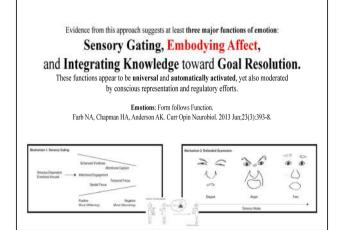
The discipline of affective neuroscience is concerned with the neural bases of emotion and mood.

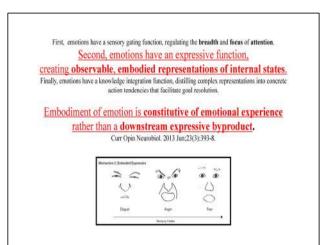
How are emotions and moods embodied in the brain?

This is the central question that is posed by affective neuroscience — an endeavour that integrates the efforts of psychologists, psychiatrists, neurologists, philosophers and biologists.

The Emotional Brain.

Dalgleish T!. Nat Rev Neurosci. 2004 Jul;5(7):583-9.





EMBODYING EMOTION

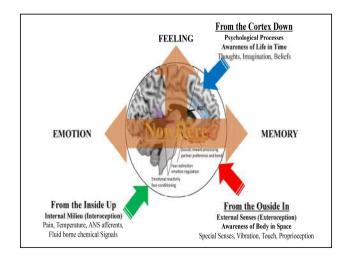
Niedenthal PM1. Science. 2007 May 18;316(5827):1002-5

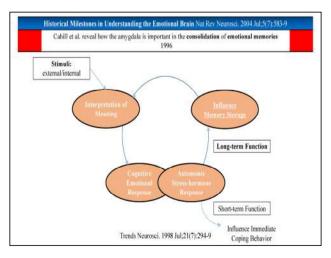
The theories of embodied cognition suggest that perceiving and thinking about emotion involve perceptual, somatovisceral, and motoric reexperiencing (collectively referred to as "embodiment") of the relevant emotion in one's self.

The embodiment of emotion, when induced in human participants by manipulations of facial expression and posture in the laboratory, causally affects how emotional information is processed.

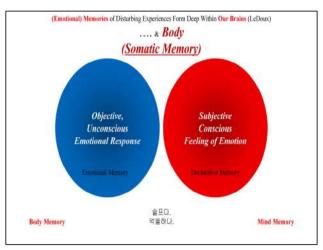
정서는 환경이 요구하는 바와 신체 반응을 일치하도록 하기 위한 방편으로 진화해 왔다. 정서 경험은 ÎD와 (E)으로 이루어져 있다.

통증에 감정이 개입되는 순간... 통증은 기억으로 변한다.

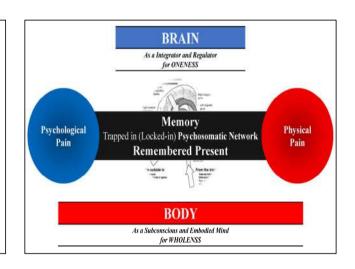




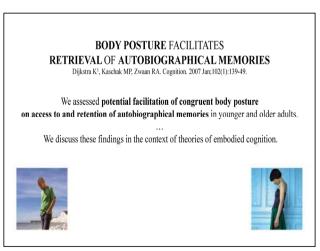




The Psychosomatic Network: Foundations of Mind-Body Medicine. Pert CB. Dreher HE, Ruff MR. Altern Ther Health Med. 1998 Jul;4(4):30-41 Research in the 1980s uncovered ubiquitous neuropeptide-receptor distribution in brain structures associated with emotional processing, and throughout many organ systems. This finding supported neuropeptides as biochemical substrates of emotion, and the neuropeptide-receptor network as a parasynaptic system crossing traditional brain-body boundaries. The medical relevance of these findings was affirmed by psychoneuroimmunology research: neuropeptides help to regulate immunocyte trafficking, there is bidirectional communication between nervous and immune system components, immunocytes produce neuropeptides, and nerve cells produce immune-associated cytokines. Emotional expression is also a marker for psychospiritual vitalization, and further research should evaluate links between energy-based models of health and neuropeptide-receptor-based models under the rubric of an informational paradigm.









EMBODIED MOOD REGULATION:

the Impact of Body Posture on Mood Recovery, Negative Thoughts, and Mood-congruent Recall.

Veenstra L, Schneider IK, Koole SL. Cogn Emot. 2016 Sep 14:1-16.

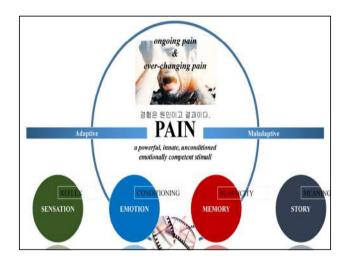
Stooped posture (compared to straight or control postures) led to less mood recovery in the negative mood condition, and more negative mood in the neutral mood condition. Furthermore, stooped posture led to more negative thoughts overall compared to straight or control postures. In Experiment 2 (n = 122), all participants underwent a negative mood induction, after which half received cognitive reappraisal instructions and half received no instructions. Mood-congruent cognitions were assessed through autobiographical memory recall. Again, stooped (compared to straight) position led to less mood recovery.

Notably, this was independent of regulation instruction.

These findings demonstrate for the first time that posture plays an important role in recovering from negative mood.

Chronic Pain Antalgic Gait and Posture





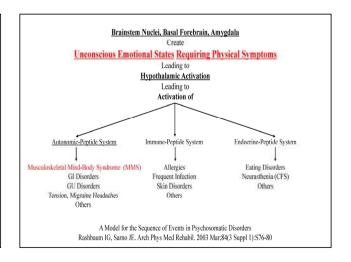


Physicians should avoid
the pitfall of attributing chronic pain symptoms
to structural aberrations, even when detected on CT and/or MR imaging, or electrodiagnostic studies.

Most patients with chronic pain suffer from a psychosomatic disorder, in which emotional phenomena bring about real, not factitious, physical symptoms with suffering.

Originally "tension-myositis syndrome", Now "musculoskeletal mind-body syndrome (MMS)"

Arch Phys Med Rehabil. 2003 Mar;84(3 Suppl 1):S76-80



A psychodynamically based psychosomatic chronic pain diagnostic and therapeutic construct The Pathophysiology of Musculoskeletal Mind-Body Syndrome Repressed Unconscious Emotions (eg. Rage) Abnormal Autonomic Nervous System Activity Regional Ischemia (Mild) Oxygen Deprivation (Mild) Oxygen Deprivation (Mild) Embodiment Rashbaum IG, Sarno JE. Arch Phys Med Rehabil. 2003 Mar;84(3 Suppl 1):S76-80

PSYCHOEDUCATIONAL TREATMENT

This includes patient education about the physiologic and psychologic components of the disorder. Patients are instructed to repudiate the structural explanation(s) for their pain and to acknowledge and accept the mind-body process.

Physical activity should be resumed as quickly as possible, and patients are advised to discontinue treatments such as spinal manipulation and physical therapy because they tend to reinforce erroneously a structural causation for the chronic pain.

Support meetings are conducted for patients who remain symptomatic to review concepts and express thoughts and feelings.

About 20% of mind-body syndrome patients require **short-term**, **dynamic**, **analytically oriented psychotherapy** to understand fully the unconscious conflicts.

Rashbaum IG, Sarno JE. Arch Phys Med Rehabil. 2003 Mar;84(3 Suppl 1):S76-80

Sarno followed 109 consecutive patients from 1983 to
1986 who had at least 1 lumbosacral herniated disk confirmed by CT,
88% of whom were pain free and fully functional,
10% of whom reported some improvement in symptoms and function,
and 2% of whom reported no improvement.

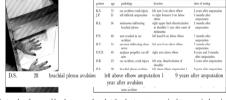
Sarno JE. The mind-body prescription: healing the body, healing the pain. New York: Warner Books; 1998.

There have been no experimental studies on the **effect of vision on phantom sensation**. We used a mirror to **resurrect** the **phantom** visually in order to explore intersensory effects.





Touching The Phantom Limb
Ramachandran VS, Rogers-Ramachandran D, Cobb S. Nature. 1995 Oct 12;377(6549):489-90.



- In six patients, when the normal hand was moved, so that the phantom was perceived to move in the mirror, it was also felt to move; i.e. kinesthetic sensation emerged in the phantom.
- Repeated practice led to a permanent 'disappearance' of the phantom arm in patient D.S. and the hand became telescoped into the stump near the shoulder. (First known case of an 'amputation' of a phantom limb.)
- Using an optical trick, impossible postures e.g. extreme hyperextension of the finger could be induced visually in
 the phantom. In one case this was felt as a transient 'painful tug' in the phantom.
- 4. <u>Five patients</u> experienced involuntary painful 'clenching spasms' in the phantom hand and in <u>four of them</u> the spasms were relieved when the mirror was used to facilitate 'opening' of the phantom hand; opening was no possible without the mirror.
- In three patients, touching the normal hand evoked precisely localized touch sensation in the phantom. Interestingly, the referral was especially pronounced when the patients actually 'saw' their phantom being touched in the mirror.

Synaesthesia in Phantom Limbs induced with Mirrors Proc Biol Sci. 1996 Apr 22;263(1369):377-86

LEARNED PARALYSIS AND MIRROR VISUAL FEEDBACK

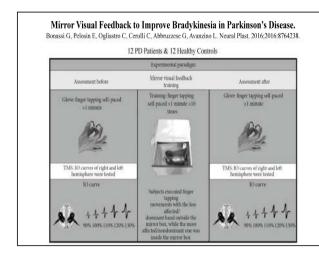
No Neuron : Passive ROM Feedback

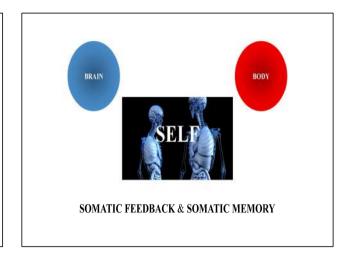


No Arm Mirror Visual Feedback

PHANTOM LIMBS AND PLASTIC BRAINS

Five patients experienced involuntary painful 'elenching spasms' in the phantom hand and in four of them the spasms were relieved when the mirror was used to facilitate 'opening' of the phantom hand; opening was no possible without the mirror. Proc Biol Sci. 1996 Apr 22;263(1369):377-86





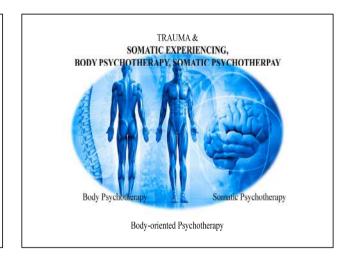
Trauma is much more than a story about what happened long ago.

The emotions and physical sensations that were imprinted during trauma are experienced as disruptive physical reactions in the present. (p 205)



There are 3 ways to palliate or reverse the damage trauma causes:

1. Top down, by talking
2. Medications that shut down inappropriate alarm reactions
3. Bottom up, that allow the body to have experiences that contradict helplessness and rage. (p 3)



Body psychotherapy always refers to a psychotherapeutic framework, aiming at enhanced self-awareness, behavior modification or insight-oriented psychological problem solving. Yoga as An Adjunctive Treatment for Posttraumatic Stress Disorder: A Randomized Controlled Trial van der Kolk BA¹, et al. J Clin Psychiatry. 2014 Jun;75(6):e559-65.

Sixty-four women with chronic, treatment-resistant PTSD

Yoga significantly reduced PTSD symptomatology, with effect sizes comparable to well-researched psychotherapeutic and psychopharmacologic approaches.
Yoga may improve the functioning of traumatized individuals by helping them to tolerate physical and sensory
experiences associated with fear and helplessness and to increase emotional awareness and affect tolerance.

A Randomized Controlled Study of Neurofeedback for Chronic PTSD, van der Kolk BA, et al. PLoS One: 2016 Dec 16;11(12):e0166752.

52 individuals with chronic PTSD

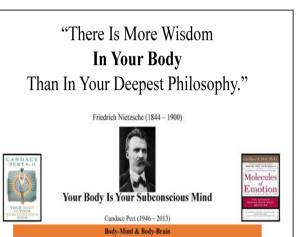
Compared with the control group NF produced significant PTSD symptom improvement in individuals with chronic PTSD, as well as in affect regulation capacities. NF deserves further investigation for its potential to ameliorate PTSD and to improve affect regulation, and to clarify its mechanisms of action.

natic Experiencing for Posttraumatic Stress Disorder: A Randomized Controlled Outcome Study. Brom D^{3,2}, Stokar Y³, Lawi C³, Nuriel-Porat V⁴, Ziv Y⁴, Lerner K⁴, Ross G², J Trauma Stress. 2017 Jun;30(3):304-312...

This study presents the first known randomized controlled study evaluating the effectiveness of somatic experiencing (SE), an integrative body-focused therapy for treating people with posttraumatic stress disorder (PTSD). There were 63 participants meeting DSM-VTR full criteria for PTSD included. Baseline clinical interviews and self-report measures were completed by all participants, who were then randomly assigned to study (n = 33) or waitlist (n = 30) groups. Study participants began 15 weekly SE sessions, whereas waitlist participants waited the same period, after which the second evaluation was conducted. All participants were evaluated a third time after an additional 15 weeks, during which time the waitlist group received SE therapy. Pretreatment evaluation showed no significant differences between groups.

Mixed model linear regression analysis showed significant intervention effects for posttraumatic symptoms severity (Cohen's d = 0.94 to 1.26) and depression (Cohen's d = 0.7 to 1.08) both pre-post and pre-follow-up. This randomized controlled study of SE shows positive results indicating SE may be an effective therapy method for PTSD.

Further research is needed to understand who shall benefit most from this treatment modality.



Embodiment and Chronic Pain: Implications for Rehabilitation Practice

Bullington J1, Health Care Anal. 2009 Jun; 17(2):100-9, doi: 10.1007/s10728-008-0109-

Throughout the Western world people turn towards the health care system seeking help for a variety of psychosomatic/psychosocial health problems. They become "patients" and find themselves within a system of practises that conceptualizes their bodies as "objective" bodies, treats their ill health in terms of the malfunctioning machine, and compartmentalizes their lived experiences into medically interpreted symptoms and signs of underlying biological dysfunction. The aim of this article is to present an alternative way of describing ill health and rehabilitation using the philosophy of Maurice Merleau-Ponty in order to deepen our understanding of the rehabilitation process. I will explore how the experience of chronic pain ruptures the natural connection between body and world and how the rehabilitation process can be understood as the re-insertion of the body into the flow of experience, where the body "disappears" into its natural silence in order to allow the world to once again unfold.

The experience of chronic pain places the painful body in focus. resulting in a diminished articulation of both self and world. Persons with illness suffer not only from the physical aspects of pain and discomfort but also from a loss of identity where one feels alienated and detached from things that used to give meaning to ones life. Rehabilitation must not only address the material (medical) body but also the diminished sense of self as well as the retreat from the world outside of the painful body.

사랑의 기억을 지우는 게 아니라 덮어쓰기 이다.

Extinction is an active learning process. Such learning could be situated in connections between the prefrontal cortex and the amygdala.

통증의 기억을 어떻게 지울 수 있을까?



만성통증을 호소하는 환자들과 어떻게 시작할 것인가?

공감이 연민이 될 수 있도록

EMPATHY

εν (en, "in") + πάθος (pathos, "suffering")

Accumulating evidence has put forward the view that there are at least two different routes to put us in the shoes (the mind) of the other person. One route is to share the other person's feelings in an embodied manner, known as

empathy (note that a similar embodied simulation was first observed in the domain of motor actions in the monkey and human brain). The other route is to cognitively infer about the state of the other person, known as 'theory of mind', 'mentalizing', 'mindreading, or 'cognitive perspective taking'.

Curr Opin Neurobiol. 2008 Apr;18(2):153-8

